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to County Commissioners Court	<b>Extension Activity and Travel Report</b>
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Name:

**Billie Peden** 

Title:

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45	Text	Phone		
8925	email		Social	
σ	Clientele	Visits by	<b>Extension Office</b>	Curr
4	Visits	Site		ent Mo
32		Group		onth's (
9011	Contacts	Direct	Total	<b>Current Month's Contacts</b>
0	articles	paper	news	
1	Written	Newsletters		

•

Monthly Activities/Travel     4     Planning     11     Curriculum building     6     6     7     11     12     13     14     9     15     15     17     18     19     10     11     11     11     11     11     11     11     11     11     11     12     14     15     15     16     16     17     16     17     16     17     17     18     19     19     19     10     10     10     11     12     13     14     14     15 <			Armetrona		
ities/Travel Miles Meals   graphy participants Image: Claude Image: Claude Image: Claude   ass- Claude Image: Claude Image: Claude Image: Claude   ss- Hutchenson county Image: Claude Image: Claude Image: Claude   Iss Image: Claude Image: Claude Image: Claude Image: Claude   Iss Image: Claude Image: Claude Image: Claude Image: Claude   Iss Image: Claude Image: Claude Image: Claude Image: Claude   Iss Image: Claude Image: Claude Image: Claude Image: Claude   Iss Image: Claude Image: Claude Image: Claude Image: Claude   Iss Image: Claude Image: Claude Image: Claude Image: Claude   Iss Image: Claude Image: Claude Image: Claude Image: Claude   Iss Image: Claude Image: Claude Image: Claude Image: Claude   Iss Image: Claude Image: Claude Image: Claude Image: Claude   Iss Image: Claude Image: Claude Image: Claude Image: Claude   Image: Claude Image: Claude Image: Claude Image: Claude   Image: Claude Image: Claude		County.		Mo/Year:	
sraphy participants		Date	Monthly Activities/Travel	Miles	Meals
graphy participants	_	6/4			
araphy participants	-	6/11	Curriculum building		
sraphy participants		6/16	Photography judging-county		
graphy participants	_	6/17	Planning county camp		
sraphy participants	_	6/18	North Region FCH Newsletter		
ass- Claude	_	6/19	Awards Presentation for photography participants		
ss- Claude	_	6/20	County Fashion show		
Iles		6/22	Preparation for Fresh Milled Class- Claude		
ies		6/23	Fresh Milled Class-Claude		
iss- Hutchenson county	<b></b>	6/24	Food Distribution		
	-	6/25	Preparation for Fresh Milled Class- Hutchenson county		
	-	6/27	Shopping of County Camp supplies		
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	0	Grand tota	l of mileage, meals and lodging		

7/29	7/29	7/22	7/17	7/12	7/10	7/9	7/2	Date	
4-H Booster Club Meeting	FCH/BLT/AG Committee Meetings	Food Distribution	Fresh Milled Grain Class-Miami	Caprock roundup 4-H float	7 County Camp-Wellington	Record Book Judging- Amarillo	County Camp		Major Plans for Next Month

in performance of official duties for the month shown. I hereby certify this is a true and correct report of activities, travel and other expenses incurred by me

dications programs of the Texas A&M Agritule Extendion Service are open to all people without regard to race color. sex, disability, religion ego or national orig

The Term A&M University System, U.S. Department of Agriculture, and the County Commissioner's Courts of Texas Cooperating

Signature

Juii Row

7/3/25 Date

Other expenses (list):

